



Kishwaukee Chronicle

MARCH 4, 2022

Guest Fee Reminder

All members are reminded that the **\$10.00** guest fee applies to the Outdoor Range and Outdoor practice targets as well as the Indoor Range. If you bring guest, please sign them in and pay in the guest fee box located in the Indoor Range

Note from the Editor.

Its Renewal time!! Your membership runs from April 1st to March 31st. Renewals have been mailed out. If you didn't receive one, there is one attached at the bottom of this newsletter. Print it and fill it out. Then either send it in or drop it off at the clubhouse with your check. If you do not renew by May 1st, your card will be deactivated.

If you didn't get all your work hrs. in. Include this with your renewal check. \$25 per hour not completed.

For those who went above and beyond the 4 work hrs., we drew for a free membership. The winner is Bill Morler!!!!!! Congrats and thanks!!

Dan Kollins

Reminder: No smoking inside the club house and indoor range. This include E-cigs and Vaping.

Introduction

Grab your gear and come out to the club for some practice to insure you are ready for your next shot of the lifetime.

Share your sport and invite a new shooter or experienced shooter to accompany you.

Do you remember who introduced you to the sport of archery? Maybe you could be that person for your new shooting partner.

No news is good news, but no news means a blank newsletter. Please send in your stories, pictures, and ideas.

This is a newsletter about the club and its members. If you have something to share, email one of the officers listed at the bottom of the newsletter.

Happy Shooting and leave the club better than you found it!

Club I.D.

Remember to display your club I.D. card on your quiver or bow case. If you don't know someone ask them to see their card. This is a way to meet members you don't know or haven't met. This could become your next shooting or hunting partner.

Remember, this is your club and you have a right to card someone you don't know.

NOTICE!

Broadhead arrows are allowed only in the sandpits!

No broadhead arrows are allowed in the indoor range.

Club Meetings

The Meetings are held the first Thursday of the month 7pm, at the club house.

Club logo Decals, Hats, and T-shirts

Chris Leatherwood has stepped up to be our promotions chair. More information coming soon.

Chance for work Hours

Please log any work hours on the clipboard, inside the club house, so we can keep your work hours up to date. It's your responsibility to get approval from a board member prior to performing the work and to write your hours down. All members with **working memberships must have their hours completed between January 1st and December 31st of each calendar year.**

- Club house floor need resurfacing.
- Fireplace Chimney needs brick work.
- See bottom of newsletter for other work.

Before doing work, contact any board member or the range captains:

- 3d setup and kitchen help needed for upcoming shoots. Contact Tony or Josh for more info.

Range Captain – Randy Rutledge – (630) 308-1752 - zonearrow@gmail.com

Range Captain – John kufer – (630) 346-7246 jkufer@sbcglobal.net

Kitchen chair - Tony Skiroock (847)-343-3336 anthonyskiroock@gmail.com

3D chair – Josh Lepage (630)-404-9499 joclepage@gmail.com

Classifieds

Got something for sale? Feature it in this space. Provide a brief description, a price, and your contact information.

Old Business / New Business / Meeting notes.

Old Business:

- Boiler checked out and leak test done. All looks good.
- Web site needs updating. Will reach out to the admin.
- Budget passed.
- Promotional items are being created and priced.
- Mark Jones will repaint the floor. Need work party in spring.
- Woods Burn.

New Business:

- 3D shoots are going well. Good turnout.
- Sign by road needs painting and lighting.
- Web site needs other people to keep it updated.
- One of the 3d shoots will be in memorial of Kaz Brewer.
- Promotional items are being created and priced with web site for members to order.
- Member cards will be emailed this year.

Pictures!!

(Send in a picture of your buck or doe you shot this year, or any year and we'll put it in the newsletter! Tell us about the deer; where you shot it; how it scored; etc. You can also send in other archery related pictures as well.)

From Jake Ziller: I wanted to say thank you that all joined the Kids League this year! A BIG thank you to all the parents that helped me out last night! I had a lot of fun this year and cannot wait until next year!



Kishwaukee Archers, P.O. Box
495, Sycamore, IL. 60178
www.kishwaukeearchers.org
Clubhouse phone:
815.899.6699

What to do when recovering from hip surgery? Come to the range and shoot some arrows! Way to go Candy!



Nice robin hood shot Jim!!!



League nights:

Monday: Paper League 7pm

Tuesday: Kids League

Wednesday: Paper Animal League 7pm

Thursday: open

Friday: open

2022 3D FUN SHOOT

Sunday

- Jan. 2
- Jan. 16
- Jan. 30
- Feb. 6
- Feb. 20
- Mar. 6
- Mar. 20
- Apr. 3
- Apr. 17

Covid-19 Restrictions

Masks optional in the Club House and Shooting range.
MAXIMUM of 10 people in the shooting range.

Starting 2 pm. and take down 6pm.
You shoot two rounds of 15 3D targets.
\$8.00 members
\$12.00 non-members
Under 18 free





KISHWAUKEE ARCHERS INC.
P.O. BOX 495
SYCAMORE, IL. 60178

New MEMBERSHIP and RENEWAL Application (CIRCLE ONE) Please Print

First Name _____ Last Name _____
 Occupation _____
 Street Address _____
 City _____ State _____ Zip _____
 Phone (_____) _____ Email _____

KEY CARD(s) # (The first 6 digits on the back of your card, list all cards.) _____

In an effort to minimize club expenses annual renewal forms and newsletters will be sent to the e-mail address that you provided above. If you prefer to receive a paper copy of these forms please specifically request a paper copy to be sent to your mailing address

Please send my club renewal forms and other club communications to the mailing address listed above.

Indicate which type of MEMBERSHIP CLASSIFICATION you are applying for (below) and include the appropriate cash or check, payable to Kishwaukee Archers

- NEW Family (working) \$120 (dues) + 4 work hours + \$100 (one-time initiation fee*) = **\$220**
- NEW Family (non-working) \$220 (dues) + \$100 (one-time initiation fee*) = **\$320**
- Student (minor or full-time student up to age 23) **\$30** (dues) +4 work hour age 18 and up. **Date of birth** _____
- Renewal** (working) **\$120** + 4 hrs **Renewal** (Non-working) **\$220** **Renewal** (student) **\$30** + 4hrs age 18 and up. Honorary Lifetime

* = **for continuous un-interrupted membership**

I have read, understand and agree to follow the established Kishwaukee Archers Range rules. Copies can be found at the club house or on the Kishwaukee Archers web site.

NOTE: Annual membership runs from April 1 to March 31 each year. Applicants joining after December 31 will pay prorated dues plus full initiation amount.

I understand that all new members will be contacted and must attend an orientation program. All members must comply with the club rules. Failure to do so may result in loss of membership. I understand that the club provides no personal liability insurance to individual members on club property, and give my permission to provide any of the information contained on this application form to other club members.

Applicant Signature _____ Date _____
 Parent/guardian Signature (if under 18) _____ Date _____
 Sponsor's Signature _____ Date _____
 Amount Received \$ _____ By _____ Date _____

(TURN OVER – APPLICANT **MUST** COMPLETE BACK OF FORM)

PLEASE NOTE THE FOLLOWING:

- Each applicant must be sponsored by a current club member.
- Application form and appropriate fees can only be given to current Officers of Kishwaukee Archers, Inc. or mailed to:

Kishwaukee Archers Inc.
PO Box 495
Sycamore, IL 60178

3. It is each member's responsibility to follow the Constitution, By-Laws and Range Rules for Kishwaukee Archers, which are available over the Internet at kishwaukeearchers.org
4. Applicants selecting a working membership must complete their work hours prior to December 31 of each year. Failure to complete the required four (4) hours will result in a \$25 per hour fee for every hour short of the 4 hours commitment to bring your previous year membership status to current. Renewals will not be processed until previous years membership is brought to good standing.
5. Applicants selecting a working membership must number (below) their top five (5) choices (number 1 = top choice and so on) as to how they would like to participate. First come first choices honored. If left blank members will get assigned.

- | | |
|--|---|
| <input type="checkbox"/> Grounds Maintenance | <input type="checkbox"/> Indoor Cleaning |
| <input type="checkbox"/> Building Maintenance | <input type="checkbox"/> Kitchen/Concession |
| <input type="checkbox"/> Indoor Wall Turning | <input type="checkbox"/> Indoor 3D Shoots |
| <input type="checkbox"/> Outdoor 3D Shoots | <input type="checkbox"/> Run a league or shoot |
| <input type="checkbox"/> Firewood cut/stack/sale | <input type="checkbox"/> Misc. (other – Please specify) _____ |
| <input type="checkbox"/> Legal/Administrative | <input type="checkbox"/> New Member Orientation |
| <input type="checkbox"/> Work Hour Coordinators | <input type="checkbox"/> Website/Web Master |

Skills which may be useful to the club _____

(Please note all work hours to be counted towards the working membership must be approved in advance by the Club officers and Board members prior to the activity being completed.)

Indicate also if you would like an Officer/Board position in future _____.

Demographics Survey! Please indicate the number archers on your membership in the following categories:

Name of spouse and/or children included in the family membership _____

Types of Bows used: Recurve Traditional Cross bow Compound

Are you a member of the National Field Archery Assoc.? yes no Are you a member of other archery association/club(s)? yes no

Age group 5-12 _____ 13-17 _____ 18-up _____ Note exact age in age group if you like.

For more information, call Ron Hemmelgarn (President) at 815-770-1258 or Mark Jones (Vice-President) at 815-784-440



28278 Lukens Road, Sycamore IL 60178

3-D Shoot Schedule 2022

Adults \$20.00 Non-Member / \$15.00 Member

MAC Qualifier - \$7.00 (Additional to Event Cost Registration)

FREE Youth (12 under)

2nd round \$10 Non-Member / \$8 for Member

MAC Qualifiers & Club Shoots Registration Saturday 7:00 AM – 3:00 PM / Sunday 7:00 AM – 1:00 PM

Club Shoot – Indoor January 15-16, 2022

Club Shoot – Indoor February 19-20, 2022

MAC Qualifier – Indoor March 19-20, 2022

Club Shoot – Outdoor April 30 – May 1, 2022

MAC Qualifier – Outdoor June 11-12, 2022

Club Shoot – Outdoor July 16-17, 2022

Kishwaukee Potluck- TBD? Sept. 17, 2022