



# Kishwaukee Chronicle

JANUARY 11, 2021

## Note from the Editor.

Happy 2021!!

Work hours for 2020 are completed. If you haven't gotten in your hours, its \$25 per hour missing. Contac me if you want to review your work hours.

Thanks

Dan Kollins

**Reminder: No smoking inside the club house and indoor range. This include E-cigs and Vaping.**

## Introduction

Grab your gear and come out to the club for some practice to insure you are ready for your next shot of the lifetime.

Share your sport and invite a new shooter or experienced shooter to accompany you.

Do you remember who introduced you to the sport of archery? Maybe you could be that person for your new shooting partner.

**No news is good news, but no news means a blank newsletter. Please send in your stories, pictures and ideas.**

This is a newsletter about the club and its members. If you have something to share, email one of the officers listed at the bottom of the newsletter.

Happy Shooting and leave the club better than you found it!

## Club Meetings

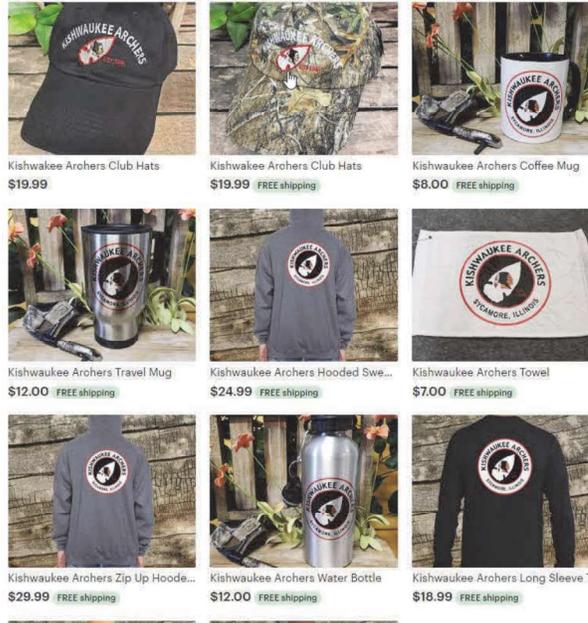
The Meetings are held the first Thursday of the month 7pm, at the club house.

## Club logo Decals, Hats, and T-shirts

Show some support to your club!!!

Check out our online store!!

<https://www.etsy.com/shop/KishArchersStore>



The store has been on a very long (sort break). Contact Dustin Wiepert at (815) – 520-6975 or [Wiepert1927@yahoo.com](mailto:Wiepert1927@yahoo.com) for all your orders.

## Chance for work Hours

Please log any work hours on the clipboard, inside the club house, so we can keep your work hours up to date. It's your responsibility to get approval from a board member prior to performing the work and to write your hours down. All members with **working memberships must have their hours completed between January 1st and December 31st of each calendar year.**

•  
Before doing work, contact any board member or the range captains:

Range Captain – Randy Rutledge – (630) 308-1752 - [zonestarrow@gmail.com](mailto:zonestarrow@gmail.com)

Range Captain – John kufer – (630) 231-8658 [jkufer@sbcglobal.net](mailto:jkufer@sbcglobal.net)

Anyone willing to work in the kitchen during any or all of the upcoming shoots please contact Tony Skiroock 847-343-3336 or [anthonyskiroock@gmail.com](mailto:anthonyskiroock@gmail.com)

## Classifieds

Got something for sale? Feature it in this space. Provide a brief description, a price and your contact information.

# FOR SALE

## 2020 PSE Drive 3b RH 60-70#

\$600/ OBO, complete package

Ready to Shoot: PSE quiver, stabilizer, and 5-pin sight; sling, QAD HDX rest



Text Dave @ **815-718-5060**  
for more pics or info

## 2018 Hoyt REDWRX Carbon RX-1

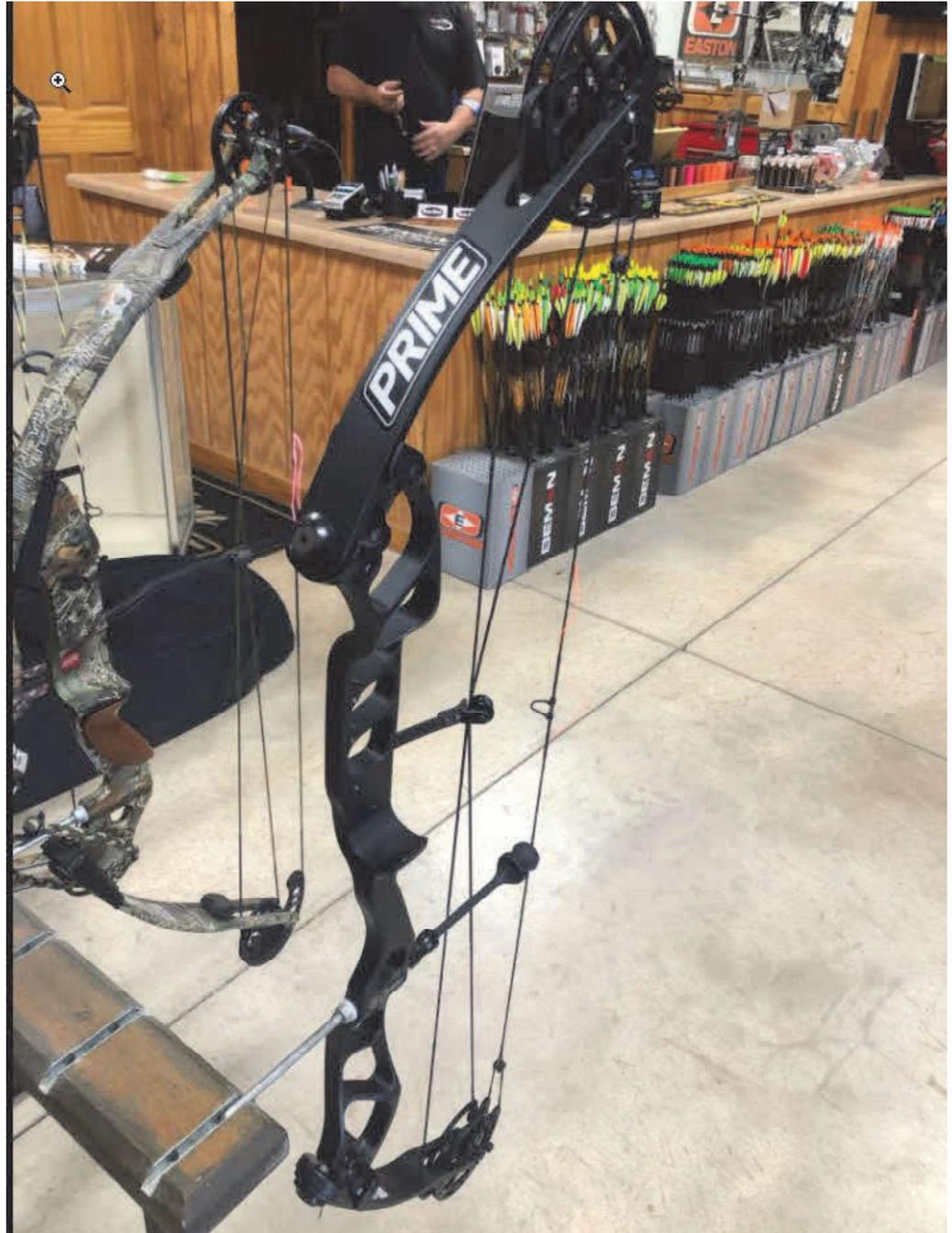
65#, 27-30" draw with increments at every 1/2"

- IQ Micro Pro 5 pin retina lock sight w/ micro adjustments
  - HHA Virtus drop away arrow rest
  - Trophy Ridge Hitman stabilizers(front and rear) w/ quick disconnect on both
  - 5 arrows removable quiver
  - floating peep sight
  - aftermarket green Hoyt limb dampeners
  - aftermarket green string stop
  - Rattler Grip 2 piece grip
  - Hoyt soft bow case
- \$1000 w/ accessories; \$700 bare bow

please send me an email at [beaug30@gmail.com](mailto:beaug30@gmail.com), or a text/call at 630-397-9754.



**Prime Centergy** X1 39 target bow for sale. Set up at 56# at 28 1/2" draw length. Very good condition used for two target seasons. Strings and cables are in good condition. Asking \$400. Text Phil at 630-333-7765 for more info.



## **Old Business / New Business / Meeting notes.**

### **Old Business:**

- 3d course needs to make shooting lanes safer. (spring)
- New board elected
- Web site updated approved. (in progress)
- League standards set. \$2 per member per week of league shoot and \$4 per nonmember per week of league will be returned to the club for wall and targets replacement.
- New Alternator for tractor will be purchased. (not needed. Fuse holder is the issue)

### **New Business:**

- 3d pricing was discussed.
- Disinfecting spray machine will be purchased.

## Pictures!!

(Send in a picture of your buck or doe you shot this year, or any year and we'll put it in the newsletter! Tell us about the deer; where you shot it; how it scored; etc. You can also send in other archery related pictures as well.)

## No pictures currently.

Let us know, and your name could be added to our Large buck, doe, or unique animal plaque.

Send information to - Ron Hemmelgarn - (815) 758-2606 Home - (847) 770-1258 Cell  
[ronhemmelgarn@comcast.net](mailto:ronhemmelgarn@comcast.net)

## Club Shoots: Indoor range may be closed during indoor shoot times.

### Shoots:

- Feb 4,5,6,7<sup>th</sup> ITAA State champ.
- Feb 20<sup>th</sup> ITAA 25 meters
- Feb 27-28th Great Lakes Sectionals 2-300 rounds.
- March 5-6-7<sup>th</sup> Illinois Archer ASC state champ

### League days:

- Paper league starts Monday Jan 18<sup>th</sup>
- Paper animal Starts first Wed in December at 7pm
- Kids League Starts Jan 19<sup>th</sup> Tuesday nights 4:40-8pm.
- Sunday 3d drop in. See flyer below.

## Indoor 3D Shoots: **Looking for a member to run the 3d shoots!! Please contact the board if you are interested.**

## Outdoor 3D Shoot:

### Guest Fee Reminder

All members are reminded that the \$10.00 guest fee applies to the Outdoor Range and Outdoor practice targets as well as the Indoor Range. If you bring guest, please sign them in and pay in the guest fee box located in the Indoor Range

## Club I.D.

Remember to display your club I.D. card on your quiver or bow case. If you don't know someone ask them to see their card. This is a way to meet members you don't know or haven't met. This could become your next shooting or hunting partner.

Remember, this is your club and you have a right to card someone you don't know.

## NOTICE!

Broadhead arrows are allowed only in the sandpits!

No broadhead arrows are allowed in the indoor range.

Kishwaukee Archers, P.O.  
Box 495, Sycamore, IL. 60178  
[www.kishwaukeearchers.org](http://www.kishwaukeearchers.org)  
g Clubhouse phone:  
815.899.6699

## Officers

President - Ron Hemmelgarn - (815) 758-2606 Home - (847) 770-1258 Cell  
[ronhemmelgarn@comcast.net](mailto:ronhemmelgarn@comcast.net)

Vice-President - Mark Jones - (815) 784-4400 – [hoytarcher555@gmail.com](mailto:hoytarcher555@gmail.com)

Secretary – Dan Kollins – (630) 479-0066 – [dankollins@foxvalley.net](mailto:dankollins@foxvalley.net)

Treasurer - Dennis Leifheit - (815) 895-4051- [coltsaa4440@hotmail.com](mailto:coltsaa4440@hotmail.com)

Range Captain – Randy Rutledge – (630) 308-1752 - [zonearrow@gmail.com](mailto:zonearrow@gmail.com)

Range Captain – John kufer – (630) 231-8658 [jkufer@sbcglobal.net](mailto:jkufer@sbcglobal.net)

Director -Tacy Moser - (815) 793-2666 - [tracymoser13@gmail.com](mailto:tracymoser13@gmail.com)

Director – Matt Anderson (630) 863-4971 – [mattpaulanderson@gmail.com](mailto:mattpaulanderson@gmail.com)

Director - Ron Ault - (847) 254-7750 - [r.ault@sbcglobal.net](mailto:r.ault@sbcglobal.net)

# Happy New Year to All

Sunday

Jan. 3 is the first 3D fun shoot of 2021

Starting 2 pm. and take down 6pm.  
You shoot two rounds of 15 3D targets.  
\$8.00 members  
\$12.00 non-members  
Under 18 free



### Covid-19 Restrictions

Masks must be worn at all times in the Club House and Shooting range.  
MAXIMUM of 10 people in the shooting range.  
Two lines of 5 shooters 3 targets per round.

### Sunday

- Dec. 20
- Jan. 3
- Jan. 17
- Jan. 31
- Feb. 14
- Feb. 28
- Mar. 14
- Mar. 28
- Apr. 11
- Apr. 25



## 2021 Kishwaukee Archers **INDOOR 360 LEAGUE**



Kishwaukee Archers will be hosting an indoor 360 paper league this season.

Archers will use the NFAA 5 spot target. We will be using a 360 scoring system, meaning the X is counted as 6, the rest of the white as 5, the blue rings as 4. A single spot target may also be used to score the same way, only including the rest of the rings for scoring.

All ages and archery styles are welcome (compound, recurve, barebow, youth, etc.). We will be using the official NFAA handicap system which will be updated weekly. Along with the 360 scoring format, this should make matches as even and fair as possible.

The league will run for 10 weeks, starting the week of January 18 and ending the week of March 22. Prizes and awards will be handed out March 29. Archers need to submit one score per week, shot any day or time that works for you. We will not be gathering as a large group on one night. Scorecards and targets need to be submitted by Sunday evening to count for the week.

Cost of the league is \$50 for members and \$65 for non-members. Cash prizes will be awarded to winning shooters, along with additional prizes for a variety of other categories.

Sign-up information below! Please consider joining even if you don't consider yourself a competitive shooter. Support your club, have some fun, and challenge yourself. This is a great way to get some shooting in, track your progress, and practice under a little pressure.

Thanks, and looking forward to a fun league!

**To sign-up contact:**

Matt Anderson  
(630) 863-4971  
[mattpaulanderson@gmail.com](mailto:mattpaulanderson@gmail.com)